Intergenerational Worship: The Work of ALL People Rev. Breen Marie Sipes

God creates each of us to be unique, and uniquely gifted, and desires to build a relationship with us. One way to tend this relationship is through our worship.

liturgy: Greek: laos (people), ergos (work), worship is the work of ALL people

Intergenerational Worship

- --invites diverse leadership and meaningful connections
- --includes people with a variety of learning styles and abilities
- --honors and shares the faith experiences of multiple generations

Expanded Leadership

How can we include more voices/participation AND more connections?

(2 minutes to think, 5 minutes to share with partner/triad)

- How can you include more voices and participation AND more connections in your context?
- Who in your context can help YOU with this work?

Grace-Filled Hospitality

How does the "official" worship leader's role change? How can we reimagine all the words we say as inclusive and invitatory?

(2 minutes to think, 5 minutes to share with partner/triad)

❖ What steps can you take to include more learning styles into the worship of God?

*	In what ways can you work to lower the barriers to participation for those children of God in your context?
*	Who in your context can help YOU with this work?
	nagined Worship Experience oes the worship of the people itself change?
(2 min	utes to think, 5 minutes to share with partner/triad)
*	In what ways are you willing to experiment with diversity of musical expression and scripture presentation in your context?
*	What would one step would move toward more intergenerational connections between the faith expressions of differing generations?
*	Who in your context can help YOU with this work? +++
Where	on Step e is the Spirit leading me into new expressions of leadership, hospitality, and worship? What is the concrete step in this journey?

God bless your going out and your coming in, from this time forth and forevermore. Amen. (Psalm 121:8)